Grace Lutheran Church

All Saints' Day
November 1st, 2026

Service Notes— All Saints' Day

Welcome Visitors

Service usually lasts 60 to 70 minutes. We invite you to worship with us again soon and to make Grace your church home. Please sign Connection Cards and welcome!

Children

Children of all ages are welcome in worship services and will learn to participate at a very young age if present. A nursery is available if a part-of-the-service nursery stay might be helpful. Activity bags for children aged 8 and younger are available near the doors to the sanctuary. Ask an usher for one if you're not sure where they are.

Nursing Mothers

If you need a quiet, private place to nurse your baby there is a comfortable chair in the women's restroom just outside the sanctuary. Please feel free to use it anytime.

Preparing for Worship

The Church has always lived under the cross, enduring rejection and tribulation while clinging to Christ and His Word. On All Saints' Day, we remember that the faithful of every age are united in one holy communion and that, through the blood of the Lamb, their struggle ends in eternal rest and victory.

Word of the Day: *Tribulation*

Serving the Assembly

Pastor ..... Pastor Dehning
Organist .....Cindy Gribble
Director of Music.....Sarah Kavanagh
Musicians ..... *(8 a.m.)* Stacy von zur Muehlen, *(10:30 a.m.)* Grace Choir
Elders.....*(8 a.m.)* Kent Bahler and Eric Hahm
Elders.....*(10:30 a.m.)* Jim Bellin and Rich Hines
Altar Guild..... *(8 a.m.)* Gemma Miller, *(10:30 a.m.)* Bonnie Cahoon and Cathy Misner
Acolytes.....*(8 a.m.)* Reagan Bahler, *(10:30 a.m.)*
Reader .....*(8 a.m.)* Rhonda von Werder *(10:30 a.m.)* Ellen Wilson

Gather

Prelude **"Ye Watchers and Ye Holy Ones" arr. Philip Gehring/Gregg Sewell**

Welcome
We invite you to record your attendance with us, either by filling out a connection card in the pew and placing it in the offering basket or by utilizing our Church Center app.

Opening Hymn **"By All Your Saints in Warfare"** | ***LSB* 517 (vv. 1, 4, 3)**

Please stand

Confession and Absolution | ***LSB* 167**

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

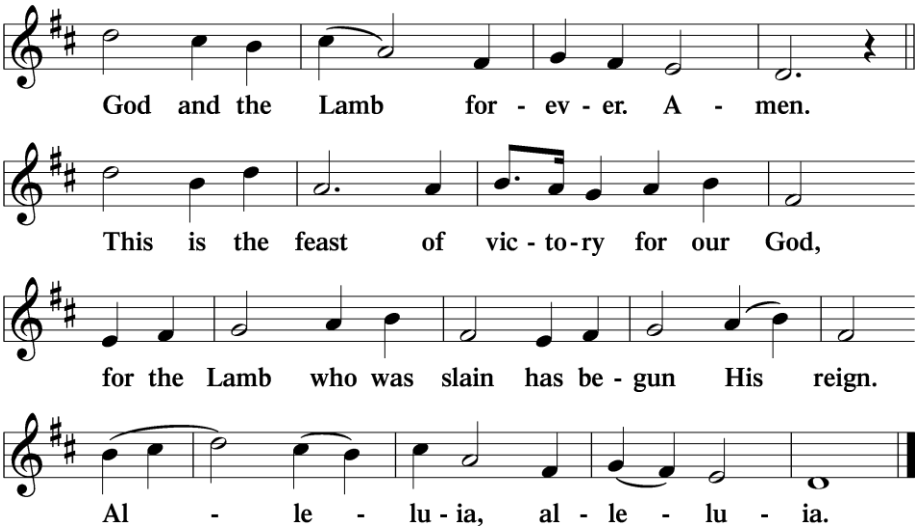
Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Face the cross for the procession.

Hymn of Praise **"This is the Feast" | *LSB* 171**



Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit

Word

Children's Message

First Reading **Revelation 7:2–17**

Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, until we have sealed the

servants of our God on their foreheads." And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This the Word of the Lord.

C Thanks be to God.

Second Reading **1 John 3:1–3**

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

A This the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse **"Alleluia" | *LSB* 173**

Holy Gospel **Matthew 5:1–12**

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they shall be comforted.
"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
"Blessed are the merciful, for they shall receive mercy.
"Blessed are the pure in heart, for they shall see God.
"Blessed are the peacemakers, for they shall be called sons of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please sit

Remembering the Faithful Departed

Hymn of the Day **"For All The Saints" | *LSB* 677**

Sermon

Please stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

℗ Mindful of our needs and the needs of others, let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each portion of the prayers:

℗ Let us pray the Lord: ℂ **Lord, have mercy.**

The prayers conclude:

℗ Almighty Father, we give You thanks that You have washed us in the blood of the Lamb, written our names in the book of life, and made us a royal priesthood and heirs of an eternal inheritance. Though we are unworthy of Your saving grace, we pray You to hear us in the name of Jesus Christ, in whom, with whom and through whom all honor and glory is Yours, heavenly Father, with the Holy Spirit, one God, now and forever.

ℂ **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sharing of the Peace

Please sit

Meal

Offering **"Behold a Host Arrayed in White" arr. David Schack (8 a.m.)**
"Unclouded Day" arranged by Shawn Kirchner (10:30 a.m.)

Please stand

Offertory **"What Shall I Render to the Lord" | *LSB* 176**

Preface | ***LSB* 177**

℗ The Lord be with you.

℃ **And also with you.**

℗ Lift up your hearts.

℃ **We lift them to the Lord.**

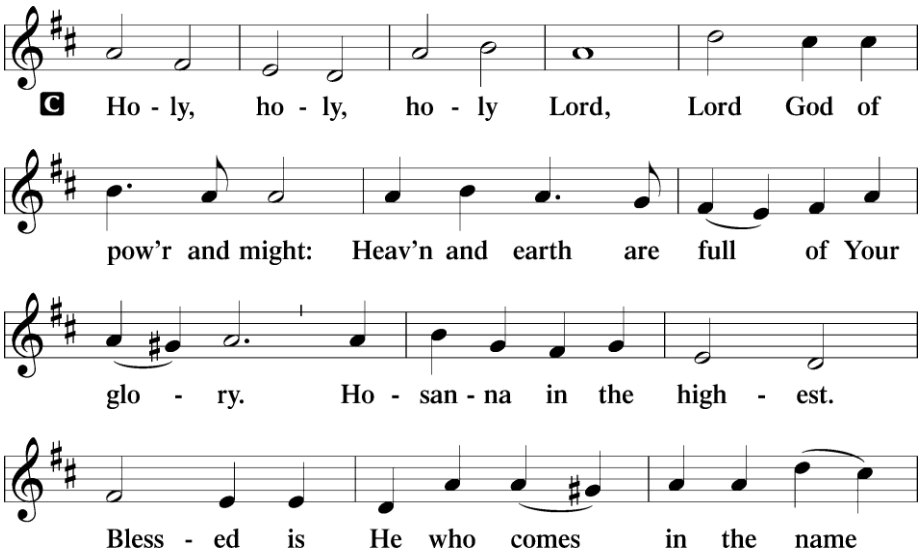
℗ Let us give thanks to the Lord, our God.

℃ **It is right to give Him thanks and praise.**

Proper Preface

℗ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus | ***LSB* 178**



Prayer of Thanksgiving | ***LSB* 178**

℗ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

ℂ **Amen.**

℗ Lord, remember us in Your kingdom and teach us to pray:

ℂ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord | ***LSB* 179**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

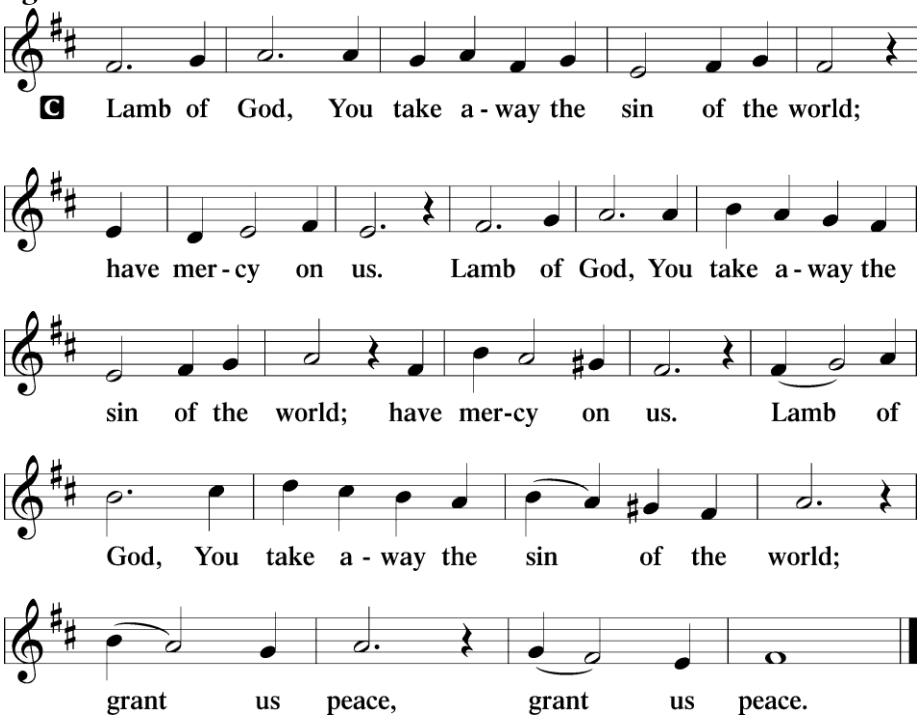
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini | ***LSB* 180**

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei | ***LSB* 180**



Please sit

Distribution

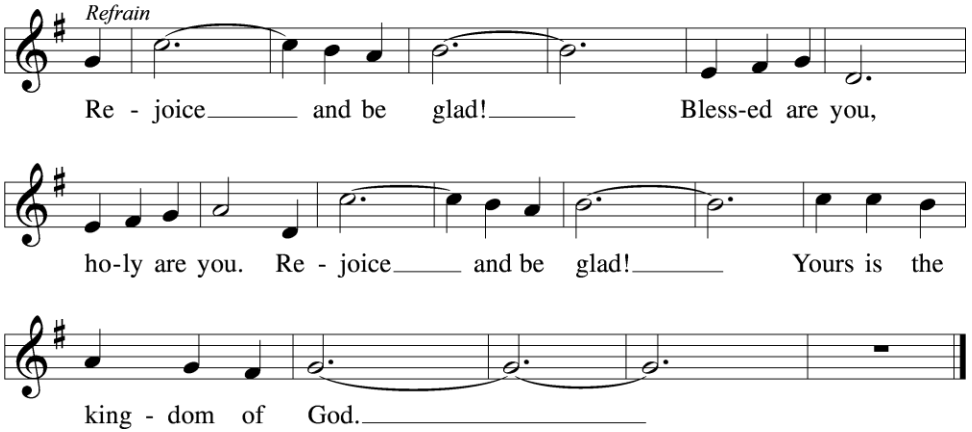
Because Holy Communion is both a gracious gift and a public confession of faith, Grace Lutheran Church, as a member congregation of The Lutheran Church—Missouri Synod (LCMS), practices Close(d) Communion. In the Lord's Supper, we believe that Jesus Christ gives His true Body and Blood for the forgiveness of sins. We also understand receiving Holy Communion to be a confession of unity in what we believe, teach, and confess. For this reason, we invite to the Lord's Table baptized and instructed members of the LCMS and of congregations in altar and pulpit fellowship with us. Visitors who are not communing are warmly invited to come forward for a blessing by crossing their arms over their chest. All others wishing to receive the Sacrament are kindly asked to speak with the pastor, so that Holy Communion may be received faithfully, to one's benefit, and in accordance with Christ's Word.

Distribution Hymns

***LSB* 672 | "Jerusalem the Golden"**

***LSB* 813 | "Rejoice, O Pilgrim Throng"**

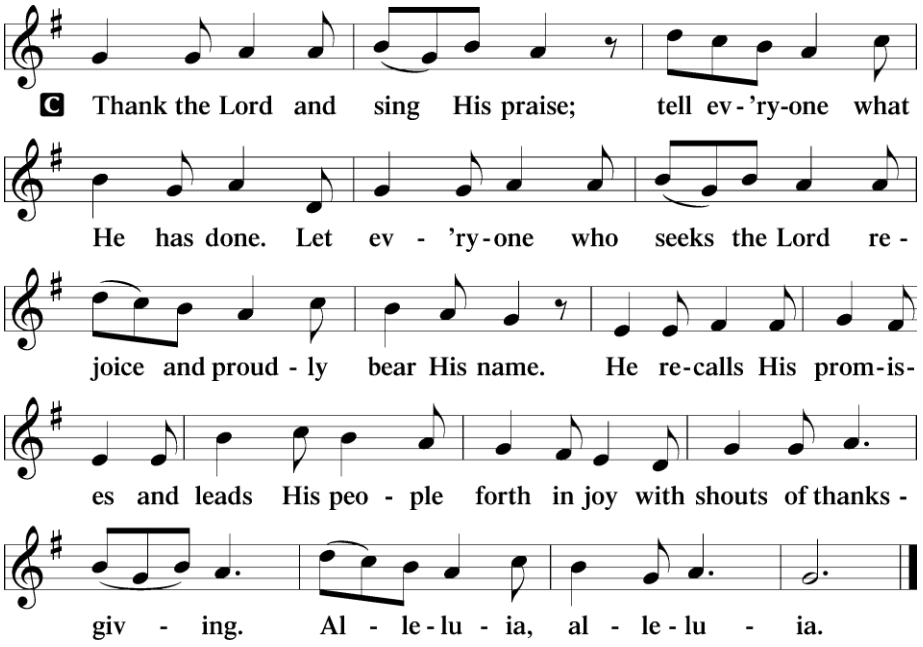
***LSB* 982 | "Blest are They"**



***LSB* 563 | "Jesus, Thy Blood and Righteousness"**
***LSB* 670 | "Ye Watchers and Ye Holy Ones"**

Please stand

Post Communion Canticle **"Thank the Lord and Sing His Praise" | *LSB* 181**



Post Communion Collect | ***LSB* 183**

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction | ***LSB* 183**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

Sending

Please sit

Hymn to Depart **"The Saints in Christ Are One in Every Place"** | ***LSB* 838**

Sending

P The Lord takes pleasure in his people;

C **he adorns the humble with salvation.**

Postlude **"Rejoice, O Pilgrim Throng" arr. Dick Torrans**

Acknowledgments—Divine Service, Setting Two from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

About Grace Lutheran Church Established in 1975, Grace Lutheran Church has faithfully served our community, spreading the good news of Jesus Christ and extending a hand of fellowship and service to all.--**Our Vision** Inviting Community in Christ--**Our Mission** Inviting all people to grow in faith toward God and in love toward one another.--**Stay Connected** Address: 102 Buckingham Dr, Lafayette, IN 47909 Phone: (765) 474-1887-- Email: office@gracelaf.org Website: www.gracelaf.org